

**APSS Meeting**  
**June 8, 2017**  
**KC 1104**  
**12:00 p.m.**

Agenda

- I. Call meeting to order
- II. Roll Call
- III. Approval of May meeting minutes
- IV. Presidents Report
- V. Treasurers Report
- VI. Membership Report
- VII. Communications Report
- VIII. Member Relations Report
- IX. Building Representative Reports
- X. Old Business
- XI. New Business